



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, WEDNESDAY, NOVEMBER 6, 2024 (KARTIKA 15, 1946 SAKA)

GOVERNMENT OF PUNJAB  
DEPARTMENT OF WATER RESOURCES  
NOTIFICATION

The 6th November, 2024

**No. WR-IRWR04/37/2023-IW3/3095.**—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Kotla Khad**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Anandpur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Anandpur Sahib, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Anandpur Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Rupnagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality						
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Remarks Marla
RUPNAGAR	ANANDPUR SAHIB	KOTLA	370	35//20	3	14
				35//11	1	16
				35//12	7	6
				35//19	2	6
				35//13	1	19
				35//8	6	02
				35//9	1	14
				35//3	6	15
				35//4	1	5
				33//4	4	17

( 20787 )

33//5	3	16
33//6	1	12
33//7	6	12
33//13	1	04
33//14	6	16
33//17	4	15
33//18	3	01
33//23	4	12
33//24	3	4
51	0	2
22//8	3	02
22//9/1	0	11
22//12	0	1
22//13	5	17
22//17	2	06
22//18/1	1	19
22//18/2	1	16
22//23	0	2
22//24	6	11
21//8/1	0	8
21//13	2	13
21//14	4	03
21//17	2	07
21//18	2	10
21//28	11	10
21//4/1	0	18
21//4/2	3	05
21//5	4	07
21//6	0	19
21//7	4	16
10//24/2	0	17
10//25	3	04
789	3	10
788	0	12
785	14	15
787	0	17

	788	9	03
	62	0	7
	806	2	06
	799	38	4
	801	60	15
	800	14	17
	802	4	9
	688	1	17
	689/1	4	18
	720	0	19
	721	0	7
	26	1	8 Rasta
	316	0	1 Rasta
	67	0	1 Rasta
	19	4	10 Rasta
ANANDPUR SAHIB	ANANDPUR SAHIB	Raipur sahni 343	1 17
			2 0 4
			3 0 13
			4 2 7
			5 1 04
			6 0 12
			7 2 15
			8 0 7
			12 2 06
			13 0 02
ANANDPUR SAHIB	ANANDPUR SAHIB	Dolowal 344	1 1 3
			12 0 4

Sd/-

**KRISHAN KUMAR, IAS**

Chandigarh  
The 4th November, 2024

Principal Secretary to the Government of Punjab,  
Department of Water Resources